

# **Notice of Reference s Cited**

Application No.

09/679,697

Applicant(s)

HANSEN

Examiner

HASTINGS

Group Art Unit

1731

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## **U.S. PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	6124015	9-00	Baker et al	428	99
B					
C					
D					
E					
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H					
I					
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K					
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## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

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(See Manual of Patent Examining Procedure, Section 707.05(a).)